

General Synod Archives



Aboriginal Day of Prayer

<http://archives.anglican.ca/en/permalink/official1329>

Date: 1987 February 16-20

Source: House of Bishops. Minutes

Record Type: Resolution 1-2-87

Mover: Bishop Morgan

Seconder: Archbishop Hambidge

Prologue: Bishop Morgan drew attention to the document "The New Covenant" stating that appeals have been received from native people that the Sunday before the First Minister's Conference be designated a Day of Prayer.

Text: That this House of Bishops respond to the request of Native leaders for the Churches to name a Day of Prayer to precede the final First Ministers' Conference to be held on March 26-27, by designating Sunday, March 22, as a Day of Prayer for Aboriginal Peoples:

And that we commend the document entitled "A New Covenant" prepared as a Pastoral Statement by leaders of the Christian Churches to be used as a focus for this Day of Prayer. CARRIED

Subjects: National Aboriginal Day of Prayer (March 22)
Indigenous peoples - Canada - Anglican Church of Canada
Indigenous peoples - Canada - Government relations - 1951-
Indigenous peoples - Canada
First Ministers' Conference on Aboriginal Constitutional Matters (1987 : Ottawa, Ont.)
A New Covenant
Special Sundays



In peace and friendship : a new relationship with Aboriginal Peoples

<http://archives.anglican.ca/en/permalink/catalog6100>

Place: Toronto ON

Publisher: Kairos and Aboriginal Rights Office

Publication Date: c2008

Physical_Description: iv, 58 p. : ill. ; 28 x 20.3 cm.

Material Type: Book

Notes: Cover title.
 "Written and edited by Ed Bianchi, Maura Hanrahan, Jennifer Henry, Shannon Neufeldt, and Chuck Wright". p. iv.
 "The article, 'Understanding Treaty as Covenant', was graciously provided by Stan McKay". -- p. iv.
 "'In Peace and Friendship' is a response to those who faith or conscience compels them to understand more deeply the struggles of Aboriginal peoples in Canada. It provides an opportunity, particularly for non-Aboriginal people, to open themselves to a new perspective by exploring a relationship with the original inhabitants of this land that recognizes their unique nationhood. [It] is an educational resource for groups of youth or adults, within a congregation, a regional church body or as an open community event. There are five sessions. This resource could be used as a series of weekly workshops for a local group or linked together for a 2-day conference or retreat. The first and fifth sessions assume a Christian perspective". -- p. i.
 Contents: [Prefatory Material i.e.] Purpose -- Uses -- Facilitators -- Format -- Before You Begin -- Terminology -- Table of Contents -- A New Relationship: Contextual Article -- Session 1: Renewing the Covenant -- Faithful to God's Covenant: Theological Reflection -- Session 2: Nation to Nation -- A Continent of Nations: Background Article -- Session 3: Collective Rights -- In Common: Background Article -- Session 4: A Case in Point -- Reclaiming Land in Caledonia: Background Article -- Session 5: Churches in Solidarity ? -- The Churches' Role in Recognizing Aboriginal Rights: Background Article.

Added Entry: Kairos : Canadian Ecumenical Justice Initiatives
 Aboriginal Rights Coalition
 Bianchi, Ed
 Hanrahan, Maura
 Henry, Jennifer
 McKay, Stan (Stanley John), 1942-
 Neufeldt, Shannon
 Wright, Chuck

Subjects: Indigenous peoples - Canada
 Indigenous peoples - Canada - Anglican Church of Canada
 A New Covenant
 Covenants - Religious aspects
 Indigenous peoples - Canada - Claims

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